

***Kalbar & District
Agricultural & Pastoral
Association Inc.***

Celebrating Another Successful Show

FRIDAY JUNE 15TH, 2007
&
SATURDAY JUNE 16TH, 2007



**PRIZE SCHEDULE OF THE 78TH ANNUAL KALBAR SHOW TO
BE HELD ON FRIDAY, JUNE 15TH AND SATURDAY, JUNE 16TH
2007.**

OFFICE BEARERS

PATRON: Mr. S. J. Muller
PRESIDENT: Mr. Peter Prenzler (07) 5463 7260
VICE PRESIDENTS: Miss R. Wilson (Snr) Mr. F. Schneider, Mrs. L. Manns
HONORARY VICE PRESIDENT: E. R. Titmarsh
MANAGEMENT COMMITTEE: B. Wilson, R. Wilson, P. Prenzler, F. Schneider, M. Titmarsh
SECRETARY: Mrs. Betty Wilson (07) 546 35221
TREASURER: Miss Melissa Titmarsh (07) 5463 7060

LIFE MEMBERS

A. Chapman	A. Mengel	E. Stephan
J. Dwyer	S. J. Muller	M. Stephan
E. Elliot	M. Munchow	A. Stibbe
W. Gilloway	C. Nixon	E. R. Titmarsh
D. Hahn	K. Nixon	E. Von Kistowski
L. A. Heit	A. Pennell	E. A. Von Kistowski
M. J. Heit	A. Pennell	J. Ward
D. Lanyon	J. C. Pennell	M. Windolf
U. Lanyon	R. Pennell	N. Yarrow
E. Martin	D. Schoenfisch	P. Yarrow
	G. Schoenfisch	

COMMITTEE MEMBERS

J. Burnell	L. Gordon	Melissa Titmarsh	G. Wilson
G. Domjahn	L. Manns	Mark Titmarsh	R. Wilson
M. Giess	S. Manns	R. Titmarsh	
P. Giess	R. Pennell	Shane Titmarsh	
L. Goetsch	C. Prenzler	Steven Titmarsh	
N. Goetsch	P. Prenzler	T. Titmarsh	
R. Goetsch	V. Rayner	E. J. Von Kistowski	
Ron Goetsch	F. Schneider	S. Willcox	
G. Gordon	M. Smith	E. A. Wilson	

AUDITOR: Mrs. J. Dwyer
HONORARY SOLICITOR: Richard Darvall
VETERINARY SURGEON: Kalbar Veterinary Service (07) 5463 7260
**EXHIBITORS ARE RESPONSIBLE FOR ALL FEES INCURRED BY THEM DURING
THE SHOW.**

WORK PLACE HEALTH AND SAFETY

Any exhibitors intending to bring equipment to the showgrounds will be required to ensure that such equipment is fitted with earth leakage circuit breakers and that all electrical leads, tools and appliances have been inspected and tagged by a licensed electrical contractor. This is essential for the safety of all exhibitors and the general public as is a requirement of the Work Place Health and Safety Act of 1989. The Act imposes very severe penalties in the event of non-compliance with its provisions. Any exhibitors who do not comply will not be allowed to exhibit at the Kalbar Showgrounds. Exhibitors should check all electrical equipment and leads before coming to the Showgrounds to avoid the occurrence of any difficulties.

KALBAR SHOW SOCIETY
PHONE: (07) 5463 7360 OR (07) 5463 5221 (Secretary)

SECTION 9 – JUNIOR SECTION

Exhibitors MUST be aged between 2 and 15 years of age.

A TROPHY DONATED BY MRS. E. WILSON WILL BE PRESENTED TO THE EXHIBITOR GAINING THE MOST POINTS IN SECTION 9.

POINTS AWARDED: First 3 points, Second 2 points, Third 1 point.

ENTRY FEE: 50c

PRIZE MONEY: First \$1.50, Second \$1.00, Third 50c.

ONE ENTRY ALLOWED IN EACH CLASS PER EXHIBITOR

Class.

1. 3 Oranges, Any Variety
2. 24 Pods of Peas, Any Variety.
3. 3 Lemons, Any Variety.
4. 1 Head Lettuce.
5. 3 Tomatoes.
6. 3 Beetroot
7. 6 Radish.
8. 3 Cucumbers.
9. 3 Passionfruit, Any Variety.
10. 6 Carrots.
11. 2 Chokos, Any Varitey.
12. 2 Beaudesert Blue Pumpkins.
13. 2 Pumpkins, Table Use, Any Other Variety.
14. Any Other Variety of Vegetable.

A TROPHY DONATED BY WARREN AND ASHLEY VON KISTOWSKI WILL BE AWARDED TO THE EXHIBIT BEING JUDGED AS THE BEST FRUIT OR VEGETABLE OVERALL IN SECTION 9