

***Kalbar & District
Agricultural & Pastoral
Association Inc.***

Celebrating Another Successful Show

FRIDAY JUNE 15TH, 2007
&
SATURDAY JUNE 16TH, 2007



**PRIZE SCHEDULE OF THE 78TH ANNUAL KALBAR SHOW TO
BE HELD ON FRIDAY, JUNE 15TH AND SATURDAY, JUNE 16TH
2007.**

OFFICE BEARERS

PATRON: Mr. S. J. Muller
PRESIDENT: Mr. Peter Prenzler (07) 5463 7260
VICE PRESIDENTS: Miss R. Wilson (Snr) Mr. F. Schneider, Mrs. L. Manns
HONORARY VICE PRESIDENT: E. R. Titmarsh
MANAGEMENT COMMITTEE: B. Wilson, R. Wilson, P. Prenzler, F. Schneider, M. Titmarsh
SECRETARY: Mrs. Betty Wilson (07) 546 35221
TREASURER: Miss Melissa Titmarsh (07) 5463 7060

LIFE MEMBERS

A. Chapman	A. Mengel	E. Stephan
J. Dwyer	S. J. Muller	M. Stephan
E. Elliot	M. Munchow	A. Stibbe
W. Gilloway	C. Nixon	E. R. Titmarsh
D. Hahn	K. Nixon	E. Von Kistowski
L. A. Heit	A. Pennell	E. A. Von Kistowski
M. J. Heit	A. Pennell	J. Ward
D. Lanyon	J. C. Pennell	M. Windolf
U. Lanyon	R. Pennell	N. Yarrow
E. Martin	D. Schoenfisch	P. Yarrow
	G. Schoenfisch	

COMMITTEE MEMBERS

J. Burnell	L. Gordon	Melissa Titmarsh	G. Wilson
G. Domjahn	L. Manns	Mark Titmarsh	R. Wilson
M. Giess	S. Manns	R. Titmarsh	
P. Giess	R. Pennell	Shane Titmarsh	
L. Goetsch	C. Prenzler	Steven Titmarsh	
N. Goetsch	P. Prenzler	T. Titmarsh	
R. Goetsch	V. Rayner	E. J. Von Kistowski	
Ron Goetsch	F. Schneider	S. Willcox	
G. Gordon	M. Smith	E. A. Wilson	

AUDITOR: Mrs. J. Dwyer
HONORARY SOLICITOR: Richard Darvall
VETERINARY SURGEON: Kalbar Veterinary Service (07) 5463 7260
**EXHIBITORS ARE RESPONSIBLE FOR ALL FEES INCURRED BY THEM DURING
THE SHOW.**

WORK PLACE HEALTH AND SAFETY

Any exhibitors intending to bring equipment to the showgrounds will be required to ensure that such equipment is fitted with earth leakage circuit breakers and that all electrical leads, tools and appliances have been inspected and tagged by a licensed electrical contractor. This is essential for the safety of all exhibitors and the general public as is a requirement of the Work Place Health and Safety Act of 1989. The Act imposes very severe penalties in the event of non-compliance with its provisions. Any exhibitors who do not comply will not be allowed to exhibit at the Kalbar Showgrounds. Exhibitors should check all electrical equipment and leads before coming to the Showgrounds to avoid the occurrence of any difficulties.

KALBAR SHOW SOCIETY
PHONE: (07) 5463 7360 OR (07) 5463 5221 (Secretary)

SECTION 19 – FINE ARTS

STEWARD: MRS VAL BROOK – (07) 5463 7121

ENTRY FEE: \$1.00 UNLESS OTHERWISE STATED

PRIZE MONEY: FIRST \$8.00, SECOND \$3.00

RULES

1. All exhibits to be in the hands of the Secretary by noon, Wednesday, June 13th 2007.
2. All exhibits to be suitable mounted. Exhibits' in Classes 1-10 to be framed or hanging.
3. The exhibitor should write his or her name, section and class number on the back of each exhibit.
4. No exhibit is eligible to compete if it has been shown at a previous Kalbar Show.

Class.

1. Local Scene, Any Medium
2. Water Scene, Any Medium
3. Horse Study, Any Medium
4. Landscape, Any Medium
5. Drawing, Any Subject, Medium or Mixed Medium
6. Pet Study, Any Medium
7. An Australian Scene or Australian Wildlife, Any Medium
8. Pen or Pencil Study
9. Senior Citizen (over 65), Any Subject, Any Medium
10. Open Painting, Country Scene, Any Medium
11. Drawing, Any Medium, Any Subject by Disabled Person

JUNIOR SECTION

Entry Fee: 50c

Prize Money: First \$3.00, Second \$2.00

12. Under 8 years – Any Subject, Any Medium
13. Under 10 years – Any Subject, Any Medium
14. Under 12 years – Any Subject, Any Medium
15. Under 16 years – Any Subject, Any Medium
16. Any Subject, Any Medium by Disable Child/Student

PRIZES AWARDED

Grand Champion Exhibit from Classes 1-10 – TROPHY Donated by
Reserve Champion Exhibit from Classes 1-10.
Grand Champion Juvenile Exhibit – **Trophy Donated By Gilmore Family and
Showman's Guild**
Reserve Champion Juvenile Exhibit.