

# ***Kalbar & District Agricultural & Pastoral Association Inc.***



**Celebrating Our 81<sup>st</sup> Annual Show**

**FRIDAY JUNE 18<sup>TH</sup>, 2010**

**&**

**SATURDAY JUNE 19<sup>TH</sup>, 2010**



**PRIZE SCHEDULE OF THE 81<sup>ST</sup> ANNUAL KALBAR SHOW TO BE HELD ON  
FRIDAY, JUNE 18<sup>TH</sup> AND SATURDAY, JUNE 19<sup>TH</sup> 2010.**

**OFFICE BEARERS**

**PATRON:** Mr. Richard Darvall  
**PRESIDENT:** Mr. Peter Prenzler (07) 5463 7260  
**VICE PRESIDENTS:** Mrs. Melva Giess (Snr.), Miss R. Wilson, Mr. F. Schneider  
**HONORARY VICE PRESIDENT:** E. R. Titmarsh  
**MANAGEMENT COMMITTEE:** B. Wilson, P. Prenzler, P Lobwein, F Schneider, M. Giess  
**SECRETARY:** Mrs. Betty Wilson (07) 5463 5221  
**TREASURER:** Mrs. Pam Lobwein (07) 5464 6769

**LIFE MEMBERS**

A. Chapman	K. Nixon	A. Stibbe
J. Dwyer	A. Pennell	E. R. Titmarsh
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W. Gilloway	J. C. Pennell	E. A. Von Kistowski
D. Hahn	R. Pennell	J. Ward
A. Miller	V. Rayner	M. Windolf
E. Martin	D. Schoenfisch	N. Yarrow
A. Mengel	G. Schoenfisch	P. Yarrow
M. Munchow	E. Stephan	M. Stephan
C. Nixon		

**COMMITTEE MEMBERS**

J. Burnell	L. Gordon	Melissa Titmarsh	G. Wilson
D. Coluccio	L. Manns	Mark Titmarsh	R. Wilson
M. Giess	S. Manns	R. Titmarsh	S. Wilson
P. Giess	C. Prenzler	Shane Titmarsh	P. Lobwein
L. Goetsch	P. Prenzler	Steven Titmarsh	D. Lobwein
N. Goetsch	V. Rayner	T. Titmarsh	C. Lobwein
R. Goetsch	F. Schneider	E. J. Von Kistowski	Zoe Klan
Ginger Manns Gordon	M. Smith	S. Willcox	Rick Rietdyk
G. Gordon	Harry Donaldson	E. A. Wilson	M. Lane
I Lines	B Lines	A Littleford	C Littleford

**AUDITOR:** Mr. Joseph Monsour  
**HONORARY SOLICITOR:** Richard Darvall  
**VETERINARY SURGEON:** Kalbar Veterinary Service (07) 5463 7260  
**GROUNDS CARETAKER:** Mr. Harry Donaldson

**WWW:** <http://www.kalbarshow.com.au> | **EMAIL:** [admin@kalbarshow.com.au](mailto:admin@kalbarshow.com.au)

**WORK PLACE HEALTH AND SAFETY**

Any exhibitors intending to bring equipment to the showground's will be required to ensure that such equipment is fitted with earth leakage circuit breakers and that all electrical leads, tools and appliances have been inspected and tagged by a licensed electrical contractor. This is essential for the safety of all exhibitors and the general public and is a requirement of the Work Place Health and Safety Act of 1989. The Act imposes very severe penalties in the event of non-compliance with its provisions. Any exhibitors who do not comply will not be allowed to exhibit at the Kalbar Showground's. Exhibitors should check electrical equipment and leads before coming to the Showground's to avoid the occurrence of any difficulties.

**EXHIBITORS ARE RESPONSIBLE FOR ALL FEES INCURRED BY THEM DURING THE SHOW**



**SECTION 19 – FINE ARTS**  
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**Section Details**

**IMPORTANT INFORMATION**

**ALL EXHIBITORS MUST PAY GATE ADMISSION FEE.**

<b>LOCATION:</b>	<b>KALBAR SHOWGROUND'S</b>
<b>CHIEF STEWARDS:</b>	<b>MRS. VAL BROOK – PH: (07) 5463 7121</b>
<b>JUDGES:</b>	<b>MR FRANK LOVE</b>
<b>ENTRIES TO:</b>	<b>KALBAR SHOW SOCIETY ATT: FINE ARTS SECTION P.O. BOX 38 KALBAR QLD 4309</b>
<b>ENTRIES CLOSE</b>	<b>WEDNESDAY JUNE 16<sup>TH</sup>, 2010</b> <ul style="list-style-type: none"> <li>• ALL EXHIBITS IN THIS SECTION MUST BE RECEIVED NO LATER THAN 12 NOON ON WEDNESDAY, JUNE 16<sup>TH</sup> 2010</li> <li>• ALL EXHIBITS MUST STAY ON DISPLAY UNTIL 4:00PM SATURDAY JUNE 19<sup>TH</sup> 2010</li> </ul>
<b>JUDGING:</b>	<b>FRIDAY, JUNE 18<sup>TH</sup> 2010, 10:00 AM</b>
<b>PRIZE MONEY:</b>	<b>Open Section: First \$10.00, Second \$3.00 Junior section: First \$3.00, Second \$2.00</b> <ul style="list-style-type: none"> <li>• All Prize money to be collected on day of the Show.</li> <li>• Prize money paid on completion of Grand Parade after 4:00 pm on Saturday, June 19<sup>th</sup> 2010</li> </ul>
<b>ENTRY FEE:</b>	<b>Open Section; \$1.00c Per Entry unless otherwise stated Junior Section: \$0.50c Per Entry unless otherwise stated.</b>

**DONATORS TO THIS SECTION**

The Kalbar Show Society would like to thank Mrs. Val Brook, Judges and All Sponsors for their support in making this section So Successful. Of Course these thanks are extended to our loyal exhibitors who continue to increase as a sign of its success.

**FINE ARTS ENTRY LABELING**

**Exhibits MUST Be Labeled As Below On Paper or Cardboard & Be included on the back of each exhibit with Delivery To Show Office.**

**SECTION: FINE ARTS**

**CLASS:** .....

**NAME:** .....

**ADDRESS:** .....

.....



RULES & REGULATIONS

1. All competitors must pay Gate admission fees.
2. All exhibits to be in the hands of the Secretary by 12 noon, Wednesday, June 16<sup>th</sup> 2010.
3. All exhibits must have been completed in the last 12 months. Work recognized as being shown at a previous Kalbar Show will be classed as non-competitive.
4. All exhibits must have securely attached, the exhibits name and class number of which they are entered.
5. Judging to commence at 10:00am on Friday, June 19<sup>th</sup>, 2010.
6. **Exhibitor Points Calculation:**
  - Any First Place - 3 points,
  - Any Second Place - 2 points
  - Any Third Place - 1 point.
  - Any Champion – 3 points.
  - Any Reserve Champion – 2 points
7. Prize Money may be picked up after 4:00pm on Saturday, June 19<sup>th</sup> 2010.
8. The Society will provide greatest care but will not accept any liability for items exhibited, the risk being that of the exhibitor.
9. Electrical Equipment- Any exhibitors intending to bring electrical equipment and or gas bottles to the showground's will be required to ensure that such equipment is fitted with earth leakage circuit breakers and that all electrical leads, tools and appliances have been inspected and tagged by a licensed electrical contractor or gas fitter. This is essential for the safety of all exhibitors and general public and is a requirement of work place health and safety act of 1995. The act imposes very severe penalties in the event of non compliance with its provisions. Any exhibitors who do not comply will not be allowed on the Kalbar showground's. Exhibitors should check all electrical equipment and all gas bottles to avoid occurrences of any difficulties
10. **Kalbar Show General Rules:** The rules listed in this area supplement the general list provided on the Kalbar show [2010 rules and regulations web page](#).



## **FINE ARTS CLASSES**

### **OPEN SECTION**

#### **Class.**

1. A Painting of a lion standing or sitting— Oil or Pastel
2. A Scene of an Orchard with fruit trees and fruit --- Oil
3. Birds in Flight with an Ocean Back round --- Oil or Acrylics
4. A Field Of Flowers in Bloom Ready for picking --- OIL
5. A Sunrise or Sunset with a Jetty with People standing --- Oil or Acrylics
6. Several Gum Trees with Mountains in the Back round & cattle grazing near trees --- Oil
7. Fire Fighters Fighting a Bush Fire with Fire Trucks --- Oils or Acrylics
8. A Game of Cricket in progress --- Pastel
9. A Painting of Steve Erwin with a Crocodile --- Oils –Acrylics or Pastel
10. A Painting of Outer Space --- Oils –Acrylics or Pastel **SPECIAL PRIZE \$50.00 1st**
11. A Portrait of an Aboriginal Man --- Pastel
12. A Painting of Several Snakes Surrounded by a pattern of dots --- Oil
13. A Painting of a Tall Tower with a worker climbing to the top --- Oil
14. A Landscape of The McDonald Ranges --- Oil or Acrylics
15. A Bowl or Basket of Fruit ( RIPE) Still Life --- Acrylics
16. Any Painting or Sketch by a person with a Disability Any Medium
17. Senior Citizen (over 65), Any Subject, Any Medium

### **JUNIOR SECTION**

#### **Class.**

Under 8 years

- 18 – A Sketch Of your Pet Cat --- Any Medium
- 19 A Painting of some Chooks in yard --- Any Medium

Under 12 years

- 20 A Sketch of your Pet Cat --- Acrylics
- 21 A Painting of some Chooks in yard --- Any Medium
- 22 A Painting of a Butterfly --- Acrylics
- 23 A Picture of Dads Car --- Colour Pencil
- 24 Riding a Bike --- Acrylics

Under 16 years

- 25 A Sketch Of your Pet Cat --- Acrylics
- 26 A Painting of some Chooks in yard --- Any Medium
- 27 A Painting of a Butterfly --- Acrylics
- 28 A Picture of Dads Car --- Colour Pencil
- 29 Riding a Bike --- Acrylics

### **SUPREME AWARDS**

**Grand Champion Exhibit from Classes 1-17 – \$20.00**  
**Reserve Champion Exhibit from Classes 1-17. Trophy**  
**Grand Champion Junior Section Exhibit – \$10.00**  
**Reserve Champion Junior Section Exhibit. Trophy**



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