

# ***Kalbar & District Agricultural & Pastoral Association Inc.***

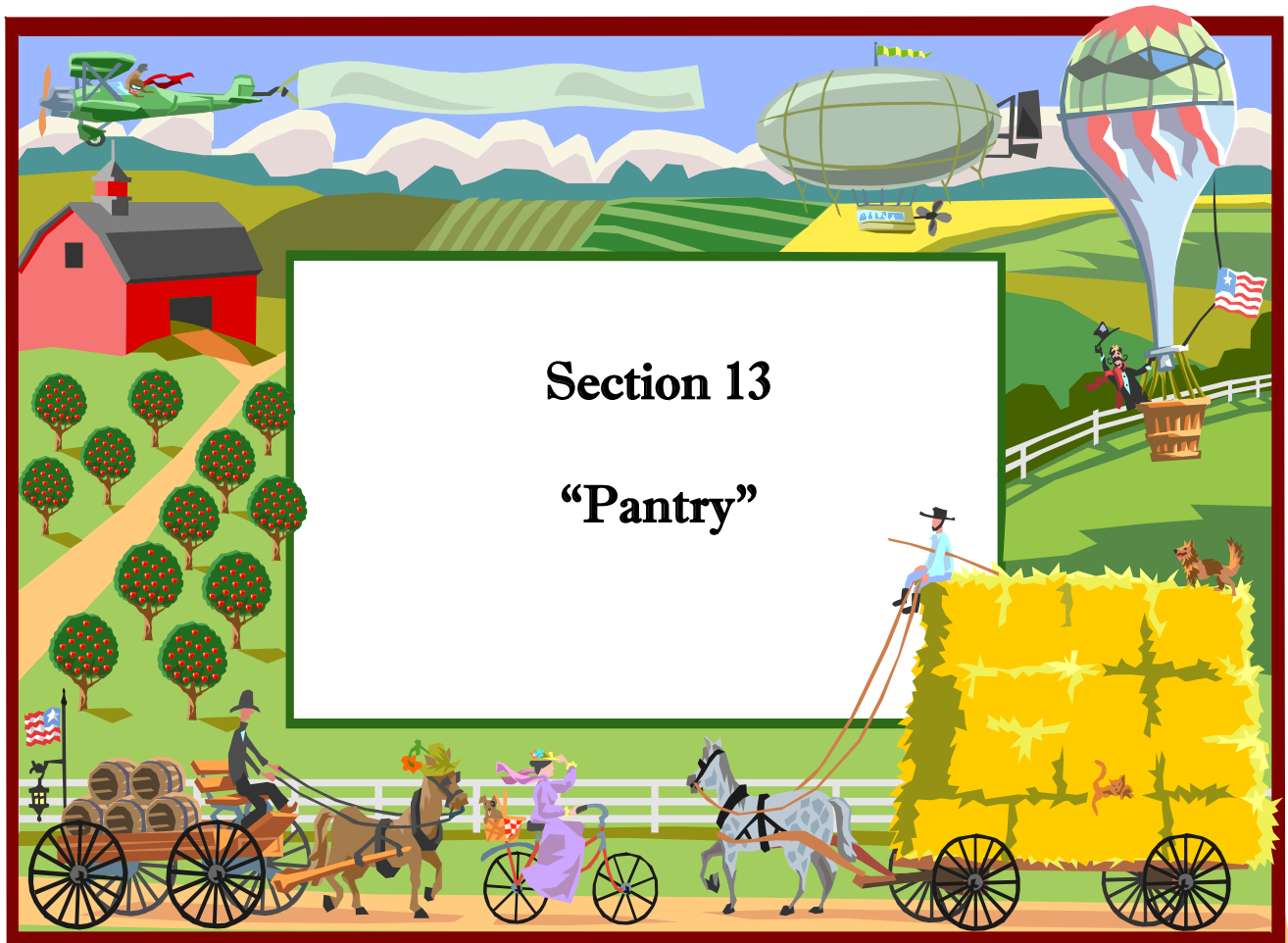


**Celebrating Our 81<sup>st</sup> Annual Show**

**FRIDAY JUNE 18<sup>TH</sup>, 2010**

**&**

**SATURDAY JUNE 19<sup>TH</sup>, 2010**



**Section 13**

**“Pantry”**



**PRIZE SCHEDULE OF THE 81<sup>ST</sup> ANNUAL KALBAR SHOW TO BE HELD ON  
FRIDAY, JUNE 18<sup>TH</sup> AND SATURDAY, JUNE 19<sup>TH</sup> 2010.**

**OFFICE BEARERS**

**PATRON:** Mr. Richard Darvall  
**PRESIDENT:** Mr. Peter Prenzler (07) 5463 7260  
**VICE PRESIDENTS:** Mrs. Melva Giess (Snr.), Miss R. Wilson, Mr. F. Schneider  
**HONORARY VICE PRESIDENT:** E. R. Titmarsh  
**MANAGEMENT COMMITTEE:** B. Wilson, P. Prenzler, P Lobwein, F Schneider, M. Giess  
**SECRETARY:** Mrs. Betty Wilson (07) 5463 5221  
**TREASURER:** Mrs. Pam Lobwein (07) 5464 6769

**LIFE MEMBERS**

A. Chapman	K. Nixon	A. Stibbe
J. Dwyer	A. Pennell	E. R. Titmarsh
E. Elliot	A. Pennell	E. Von Kistowski
W. Gilloway	J. C. Pennell	E. A. Von Kistowski
D. Hahn	R. Pennell	J. Ward
A. Miller	V. Rayner	M. Windolf
E. Martin	D. Schoenfisch	N. Yarrow
A. Mengel	G. Schoenfisch	P. Yarrow
M. Munchow	E. Stephan	M. Stephan
C. Nixon		

**COMMITTEE MEMBERS**

J. Burnell	L. Gordon	Melissa Titmarsh	G. Wilson
D. Coluccio	L. Manns	Mark Titmarsh	R. Wilson
M. Giess	S. Manns	R. Titmarsh	S. Wilson
P. Giess	C. Prenzler	Shane Titmarsh	P. Lobwein
L. Goetsch	P. Prenzler	Steven Titmarsh	D. Lobwein
N. Goetsch	V. Rayner	T. Titmarsh	C. Lobwein
R. Goetsch	F. Schneider	E. J. Von Kistowski	Zoe Klan
Ginger Manns Gordon	M. Smith	S. Willcox	Rick Rietdyk
G. Gordon	Harry Donaldson	E. A. Wilson	M. Lane
I Lines	B Lines	A Littleford	C Littleford

**AUDITOR:** Mr. Joseph Monsour  
**HONORARY SOLICITOR:** Richard Darvall  
**VETERINARY SURGEON:** Kalbar Veterinary Service (07) 5463 7260  
**GROUNDS CARETAKER:** Mr. Harry Donaldson

**WWW:** <http://www.kalbarshow.com.au> | **EMAIL:** [admin@kalbarshow.com.au](mailto:admin@kalbarshow.com.au)

**WORK PLACE HEALTH AND SAFETY**

Any exhibitors intending to bring equipment to the showground's will be required to ensure that such equipment is fitted with earth leakage circuit breakers and that all electrical leads, tools and appliances have been inspected and tagged by a licensed electrical contractor. This is essential for the safety of all exhibitors and the general public and is a requirement of the Work Place Health and Safety Act of 1989. The Act imposes very severe penalties in the event of non-compliance with its provisions. Any exhibitors who do not comply will not be allowed to exhibit at the Kalbar Showground's. Exhibitors should check electrical equipment and leads before coming to the Showground's to avoid the occurrence of any difficulties.

**EXHIBITORS ARE RESPONSIBLE FOR ALL FEES INCURRED BY THEM DURING THE SHOW**



**SECTION 13 – PANTRY**  
**Table of Contents**

<b>SECTION DETAILS.....</b>	<b>3</b>
IMPORTANT INFORMATION .....	3
DONATORS TO THIS SECTION .....	3
RULES & REGULATIONS .....	4
<b>CLASSES .....</b>	<b>5</b>
CAKES & BISCUITS .....	5
FRUIT BASED PUDDINGS & CAKES .....	5
JAMS .....	5
SWEETS.....	6
SCHOOL SECTION.....	6



**Section Details**

**IMPORTANT INFORMATION**

**ALL EXHIBITORS MUST PAY GATE ADMISSION FEE.**

<b>LOCATION:</b>	<b>KALBAR SHOWGROUND'S MAIN PAVILION</b>
<b>CHIEF STEWARDS:</b>	<b>MRS. VALERIE RAYNER - PH: (07) 5463 8056, C. RAYNER</b>
<b>JUDGES:</b>	
<b>ENTRIES TO:</b>	<b>KALBAR SHOW SOCIETY ATT: PANTRY SECTION P.O. BOX 38 KALBAR QLD 4309</b>
<b>ENTRIES CLOSE</b>	<b>THURSDAY JUNE 17<sup>TH</sup> 2010</b> <ul style="list-style-type: none"><li>• <b>ALL EXHIBITS IN THIS SECTION MUST BE DELIVERED NO LATER THAN 9:15AM ON FRIDAY, JUNE 18<sup>TH</sup> 2010</b></li><li>• <b>ALL EXHIBITS MUST STAY ON DISPLAY UNTIL 4:00PM SATURDAY JUNE 19<sup>TH</sup> 2010</b></li></ul>
<b>JUDGING:</b>	<b>FRIDAY JUNE 18<sup>TH</sup> 2010 10:00 AM</b>
<b>PRIZE MONEY:</b>	<b>First \$3.00, Second \$2.00</b> <ul style="list-style-type: none"><li>• <b>Unless otherwise stated</b></li><li>• <b>All Prize money to be collected on day of the Show.</b></li><li>• <b>Prize money paid AT 4:00 pm on Saturday, June 19<sup>th</sup> 2010</b></li></ul>
<b>ENTRY FEE:</b>	<b>\$0.80 Per Entry unless otherwise stated</b>

**DONATORS TO THIS SECTION**

The Kalbar Show Society would like to Thank Mrs. Valerie Rayner & C. Rayner, Judges and All Sponsors for their support in making this section So Successful. These thanks are extended to our loyal exhibitors who continue to increase as a sign of its success.



RULES & REGULATIONS

1. All competitors must pay admission fees.
2. Entries made with commercial cake mixes will be disqualified.
3. Should the judge consider that the exhibits are not up to show standard the Show Society may withhold any or all of the prizes in any particular class.
4. The judge's decision is final and no correspondence will be entered into.
5. All exhibits are to be on **Cardboard Plates**.
6. Judging to commence at 10:00am on Friday, June 18<sup>th</sup>, 2010.
7. **Exhibitor Points Calculation:**
  - Any First Place - 3 points,
  - Any Second Place - 2 points
  - Any Third Place - 1 point.
  - Any Champion – 3 points.
  - Any Reserve Champion – 2 points
8. All exhibits in this section must be delivered no later than 9:15am on Friday, June 18<sup>th</sup> 2010.
9. Prize Money may be picked up after 4:00pm on Saturday, June 19<sup>th</sup> 2010.
10. The Society will not accept any liability for produce exhibited, the risk being that of the exhibitor.
11. Electrical Equipment- Any exhibitors intending to bring electrical equipment and or gas bottles to the showground's will be required to ensure that such equipment is fitted with earth leakage circuit breakers and that all electrical leads, tools and appliances have been inspected and tagged by a licensed electrical contractor or gas fitter. This is essential for the safety of all exhibitors and general public and is a requirement of work place health and safety act of 1995. The act imposes very severe penalties in the event of non compliance with its provisions. Any exhibitors who do not comply will not be allowed on the Kalbar showground's. Exhibitors should check all electrical equipment and all gas bottles to avoid occurrences of any difficulties
12. **Kalbar Show General Rules:** The rules listed in this area supplement the general list provided on the Kalbar show [2010 rules and regulations web page](#).



## CLASSES

### CAKES & BISCUITS

#### Class.

1. 6 Plain Scones – **First \$5.00**
2. 6 Pumpkin Scones
3. 6 Muffins
4. 6 Pikelets
5. Butter Sponge Sandwich – 1 Tablespoon Butter. UNICED, joined with fine line of icing.
6. Ginger Fluff Sandwich – 8” (20cm) ROUND TINS
7. Orange Bar – Iced on top, 9”x 4 ½” (23cm x 11cm) Tin.-**Trophy**
8. Carrot Cake – Iced on top only. 8” (20cm) Round Tin.
9. Madeira Cake – 8” (20cm) Round or Square Tin.
10. Banana Cake, Iced on top – 8” (20cm) Round or Square Tin.
11. Chocolate Butter Cake – Ring Tin, Iced all over with chocolate icing inside ring also..
12. Marble Cake – Marble icing on top, 8” (20cm) Round tin.-**Trophy By Mrs. P. J. D. Yarrow + \$10.00**
13. Tea Cake – Any variety, 7”–8” (18cm – 20cm) Round tin.
14. Date Loaf – Tin 8”x4½” (21cmx11cm) approx.
15. Kentish Cake – Bar tin and iced on top only.
16. 6 Small Cakes, Iced, No papers.
17. 6 Lamingtons, 2” (5cm) approx.
18. Slice, Any variety, 6 Pieces.
19. 6 Coconut Biscuits
20. 6 Anzac Biscuits
21. 6 Jam Drops
22. 1 Loaf Homemade Bread

### FRUIT BASED PUDDINGS & CAKES

#### Class.

23. Steamed Plum Pudding - **First Prize \$5.00 Donated By B. Wilson, Second Prize \$2.00.**
24. Sultana Cake – To contain no other fruit and no more than 500g of Sultanas, 8” (20cm) Round or Square tin. - **First \$5.00 Donated By V. Rayner**
25. Boiled Fruit Cake – 8” (20cm) Round or Square tin. - **First \$5.00 Donated by V. Rayner.**
26. Rich Fruit Cake – ½lb (250g) mixture, 8” (20cm) Round or Square tin. - **First \$15.00, Second \$10.00 Donated By V. Rayner**
27. Iced Decorated Fruit Cake – Single tier, Board not to exceed 35cm, Suitable for any celebration. - **First Prize Trophy, Second Prize \$2.00, Third Prize \$1.00.**

**Note:** Winner of Class 26 will be asked to make a cake for the sub-chamber final in May 2010 at Esk. The winner of the sub-chamber final will then be asked to make another cake to compete in the state final at the RNA Brisbane in 2010.

**Most Successful Exhibitor in Open Section – \$10.00 Donated by V Brook**

### JAMS

**(ENTRY FEE: 50c, First Prize \$1.50, Second Prize 80c.)**

(All jars to contain 500g of Jam, have screw or twist top lids and be correctly labeled on the front of the bottle.)

#### Class.

28. Marmalade Any Variety.



**Class.**

29. Melon and Lemon Jam.
30. Plum Jam.
31. Apricot Jam.
32. Grape Jam.
33. Rosella Jam.
34. Any Variety of Jam Not Mentioned.
35. Passionfruit cheese
36. Lemon Cheese.
37. Mustard Pickles.
38. Chutney, Any Variety.
39. Relish, Any Variety.
40. Sauce Any Variety (In Small Sauce Bottle).
41. Pickled Onions.

**Most Successful Exhibitor in Jam Section – \$10.00**

**SWEETS**

**(ENTRY FEE: 50c, First Prize \$1.50, Second Prize 80c.)**  
(8 pieces of each sweet unless otherwise stated).

**Class.**

42. French Jellies.
43. Marshmallows (Rolled in Icing Sugar, 1" (2½cm) Square). – **First \$5.00**
44. Coconut Ice, 8 Blocks.
45. Plain Toffee. 4 Pieces
46. Chocolate Fudge.
47. Russian Caramel.
48. Date Creams
49. Any other variety of sweet **TO BE NAMED**

**Most Successful Exhibitor in Sweets Section – \$10.00**

**SCHOOL SECTION**

**(ENTRY FEE: 50c, First Prize \$2.50, Second Prize \$1.00, Third Prize 50c.)**  
(All exhibits MUST be cooked by a student in years 1 – 12).

**Class.**

50. 6 Muffins Any Variety.
51. 6 Patty Cakes – Iced, In Papers – **First \$5.00**
52. 6 ANZAC Biscuits.
53. One Packet Cake Any variety.
54. Boiled Fruit Cake – 8" (20cm) Round or Square tin, 375g of Fruit. **First \$5.00 Donated By V. Rayner**
55. Chocolate Bar, Iced on top.
56. 6 Plain Toffees, No Topping, In Papers.
57. Chocolate Fudge (6 pieces).
58. Marshmallows rolled in coconut (6 pieces).

**Most Points in School Section - \$10.00**

**CHAMPION CAKE OF SHOW - SASH**



**This Page left Intentionally Blank  
To Insert Sponsor and Supporter Advertisements Attachment**